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| <b>19<sup>th</sup> June 2019</b>                                                                                                                                                                                  |
| Health and Well-being Strategy – consultation                                                                                                                                                                     |
| <b>17<sup>th</sup> July 2019</b>                                                                                                                                                                                  |
| Introduction to Coventry's Climate Change Strategy<br>One Coventry Plan Annual Performance Report 2018-19<br>Draft Scrutiny Annual Report 2018-19                                                                 |
| <b>16<sup>th</sup> October 2019 (moved from 9<sup>th</sup> October)</b>                                                                                                                                           |
| City of Culture 2021<br>WMCA - Mayors Question time                                                                                                                                                               |
| <b>6<sup>th</sup> November 2019</b>                                                                                                                                                                               |
| "Keeping young people safe in our city"                                                                                                                                                                           |
| <b>20<sup>th</sup> November 2019</b>                                                                                                                                                                              |
| Culture Coventry Trust<br>Coombe Abbey                                                                                                                                                                            |
| <b>4<sup>th</sup> December 2019</b>                                                                                                                                                                               |
| Community Safety Partnership Action Plan<br>West Midlands Police Updated                                                                                                                                          |
| <b>8<sup>th</sup> January 2020</b>                                                                                                                                                                                |
| St. Michael's PSPO<br>Equality Strategy<br>Friargate Development Progress Update                                                                                                                                  |
| <b>5<sup>th</sup> February 2020</b>                                                                                                                                                                               |
| Hate Crime Strategy Action Plan<br>Modernising Domestic Violence Abuse Services and Sexual Violence and Abuse Services<br>LGA peer challenge recommendations                                                      |
| <b>4<sup>th</sup> March 2020</b>                                                                                                                                                                                  |
| City Centre South -progress<br>Welfare Reform Working Together Group – progress report                                                                                                                            |
| <b>25<sup>th</sup> March 2020</b>                                                                                                                                                                                 |
| <b>Briefing note updates – not required at a meeting</b>                                                                                                                                                          |
| Prevent Strategy<br>Emergency Planning and Resilience - 2021 and climate change                                                                                                                                   |
| <b>Date to be identified</b>                                                                                                                                                                                      |
| Improving consultation and engagement with residents<br>FGM<br>Outside Bodies<br>Private Rented Sector<br>Bus Transport<br>City of Culture – security arrangements and emergency planning<br>City of Culture 2021 |
| <b>2020-21</b>                                                                                                                                                                                                    |
| Selective and Additional Licensing                                                                                                                                                                                |
| <b>In addition the following dates are "if required" 20<sup>th</sup> November, 18<sup>th</sup> December, 22<sup>nd</sup> January, 19<sup>th</sup> February</b>                                                    |

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| <b>Date</b>                                                             | <b>Title</b>                                        | <b>Detail</b>                                                                                                                                                                                                                                                                                                                                                                                      | <b>Cabinet Member/ Lead Officer</b>                          |
|-------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>19<sup>th</sup> June 2019</b>                                        | Health and Well-being Strategy – consultation       | Consultation on the draft strategy. Possibly to include SB5.                                                                                                                                                                                                                                                                                                                                       | Debbie Dawson<br>Cllr Caan                                   |
| <b>17<sup>th</sup> July 2019</b>                                        | Introduction to Coventry's Climate Change Strategy  | An overview of the Council's position in terms of action to address climate change.                                                                                                                                                                                                                                                                                                                | Sarah Watson, Andy Williams<br>Cllrs O'Boyle, Caan, Hetheron |
|                                                                         | One Coventry Plan Annual Performance Report 2018-19 | The Council Plan, One Coventry, sets out Coventry City Council's vision and priorities for the city. Scrutiny Co-ordination Committee are asked to consider the Council's performance, identify any issues they may wish to raise to Cabinet and identify areas that Scrutiny Co-ordination Committee or other Scrutiny Boards may wish to address as part of this year's scrutiny work programme. |                                                              |
|                                                                         | Draft Scrutiny Annual Report 2018-19                | To receive, comment on, and approve, a draft of the Scrutiny Annual Report prior to it going to Council.                                                                                                                                                                                                                                                                                           | Vicky Castree,<br>Gennie Holmes                              |
| <b>16<sup>th</sup> October 2019 (moved from 9<sup>th</sup> October)</b> | City of Culture 2021                                | To receive an update on plans for 2021, as agreed at the meeting on 27/2/19.                                                                                                                                                                                                                                                                                                                       | Cllr Duggins<br>Martin Reeves<br>David Nuttall               |
|                                                                         | WMCA - Mayors Question time                         | Feedback from Mayoral Question time.                                                                                                                                                                                                                                                                                                                                                               | Cllr Brown and Cllr Kelly                                    |
| <b>6<sup>th</sup> November 2019</b>                                     | "Keeping young people safe in our city"             | To look in more detail about how a partnership approach can reduce knife crime and gang culture – 6-month review of the Coventry Violence Reduction Board                                                                                                                                                                                                                                          | Liz Gaulton/John Gregg/Kirston Nelson/<br>WMP                |
| <b>20<sup>th</sup> November 2019</b>                                    | Culture Coventry Trust                              | The Council grant the Trust funding. The report will include an update on the work of the Trust and future plans                                                                                                                                                                                                                                                                                   | Val Birchall<br>Cllr T Khan                                  |
|                                                                         | Coombe Abbey                                        | A progress report to cover the commercialisation of Coombe Abbey to support the Council's investment.                                                                                                                                                                                                                                                                                              | Andrew Walster<br>Cllr AS Khan                               |

SCRUCO Work Programme 2019/20

| <b>Date</b>                         | <b>Title</b>                                                                        | <b>Detail</b>                                                                                                                                                                                                                                               | <b>Cabinet Member/ Lead Officer</b>               |
|-------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>4<sup>th</sup> December 2019</b> | Community Safety Partnership Action Plan                                            | To look in detail at the action plan for the Community Safety Partnership (Helen Kirkman), Kirstie (probation), Meenjit Pangle, Craig                                                                                                                       | Craig Hickin<br>Cllr AS Khan                      |
|                                     | West Midlands Police Updated                                                        | An update on progress on local policing.                                                                                                                                                                                                                    | Cllr AS Khan<br>Craig Hickin<br>Mike O'Hara (WMP) |
| <b>8<sup>th</sup> January 2020</b>  | St. Michael's PSPO                                                                  | Scrutiny Co-ordination Committee requested a progress report in 6 months-time, including data, to monitor the effectiveness of the order.                                                                                                                   | Craig Hickin<br>Liam Nagel<br>Cllr AS Khan        |
|                                     | Equality Strategy                                                                   | To consider the final outcomes of the consultation on equalities priorities for the Council, before it goes to the Cabinet Member.                                                                                                                          | Jaspal Mann<br>Cllr AS Khan                       |
|                                     | Friargate Development Progress Update                                               | Referred by SB1 to SCRUCO on 18 <sup>th</sup> April 2018. To look at the whole development, including the Station Master Plan and the progress of Friargate 2 to include financial information and readiness for 2021. Suggestion from member of the public | Adam Hunt/ Richard Moon                           |
| <b>5<sup>th</sup> February 2020</b> | Hate Crime Strategy Action Plan                                                     | To look at the detail of the Hate Crime Strategy Action Plan, as agreed at SCRUCO on 6 <sup>th</sup> February 2019.                                                                                                                                         | Craig Hicken                                      |
|                                     | Modernising Domestic Violence Abuse Services and Sexual Violence and Abuse Services | Further progress on the contract awarded in 2019. To include performance data.                                                                                                                                                                              | Cllr AS Khan                                      |
|                                     | LGA peer challenge recommendations                                                  |                                                                                                                                                                                                                                                             | Gail Quinton<br>Joy McLanaghan                    |
| <b>4<sup>th</sup> March 2020</b>    | City Centre South - progress                                                        | To consider progress on the project. Suggestion from member of the public                                                                                                                                                                                   | Adam Hunt/ Richard Moon                           |
|                                     | Welfare Reform Working Together Group – progress report                             | To hear on the work of the WRWTG and their progress on mitigating the impact of welfare reform across the city                                                                                                                                              | Tina Wukics                                       |
| <b>25<sup>th</sup> March 2020</b>   |                                                                                     |                                                                                                                                                                                                                                                             |                                                   |

SCRUCO Work Programme 2019/20

| Date                                                     | Title                                                       | Detail                                                                                                                                                                                                                                                                                         | Cabinet Member/ Lead Officer                       |
|----------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Briefing note updates – not required at a meeting</b> | Prevent Strategy                                            | To receive an update on the Prevent Strategy and duties associated with it.                                                                                                                                                                                                                    | Chief Superintendent<br>Danny Long<br>Geoff Thomas |
|                                                          | Emergency Planning and Resilience - 2021 and climate change | Following the item in October 2017, SCRUCO requested that an item on Emergency Planning and Resilience is brought to the Board annual to enable them to review the arrangements in the city to minimise risks, respond to emergencies, ensure effective communication and provide reassurance. | Michael Enderby<br>Cllr Duggins                    |
| <b>Date to be identified</b>                             | Peer Review Progress Monitoring                             | Following the agreement at Cabinet on the 8th January, it was agreed that Scrucoco would monitor progress on the delivery of the actions plan arising from the Peer Review. <i>To brief Cllr Brown on action plan first.</i>                                                                   | Michelle McGinty<br>Cllr Duggins                   |
|                                                          | Improving consultation and engagement with residents        |                                                                                                                                                                                                                                                                                                | Helen Shankster<br>Si Chun Lam                     |
|                                                          | FGM                                                         | Progress report following last year's report                                                                                                                                                                                                                                                   | Liz Gaulton                                        |
|                                                          | Housing First                                               | Refer to SB4                                                                                                                                                                                                                                                                                   |                                                    |
|                                                          | Outside Bodies                                              | Scrucoco can identify which of the Outside Bodies Members are appointed to that they have reports from                                                                                                                                                                                         | Adrian West                                        |
|                                                          | Private Rented Sector                                       | To cover issues raised as part of the One Coventry Plan including high rents, fuel poverty and freeing up of student homes for local families. Student housing – suggestion from member of the public.                                                                                         | Cllr T Khan<br>Adrian Chowns                       |

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| <b>Date</b>    | <b>Title</b>                                                   | <b>Detail</b>                                                                                                                                                               | <b>Cabinet Member/ Lead Officer</b>                        |
|----------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|                | Bus Transport                                                  | To consider the planning, consultation and implementation of the changes to the bus routes in Coventry and the impact of those changes                                      | Cllr O'Boyle, Cllr Welsh,<br>Cllr P Akhtar<br>Colin Knight |
|                | City of Culture – security arrangements and emergency planning | As requested following their meeting on 16 <sup>th</sup> October, the Committee wanted to look at security and emergency planning arrangements for the City of Culture 2021 | Andy Williams<br>Cllr Duggins                              |
|                | City of Culture 2021                                           | Following their meeting on the 16 <sup>th</sup> October, the Committee requested regular updates on progress                                                                | Andy Williams<br>Cllr Duggins                              |
| <b>2020-21</b> | Selective and Additional Licensing                             | Following Scrucos input into the consultation process, Members requested a progress 12 months following implementation.                                                     | Adrian Chowns<br>Cllr T Khan                               |